

**SHARON GOBEL** **STATE SENATE** **5**  
 Name (print) Office (if applicable) District (if applicable)  
**2675 Windmill Pkwy #523, Henderson, NV 89074** **269-5691**  
 Mailing Address (include city and zip code) Telephone No.  
 E-Mail Address **3CAN158**



**Report #3 — Due January 15, 2003**

**BAGs only**

Period: Oct. 25, 2002 - Jan. 3, 2003  
 Period: Oct. 25, 2002 - Dec. 5, 2002

FOR OFFICE USE ONLY

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RECEIVED

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002) 0

2. Total Monetary Contributions Received This Period in Excess of \$100 0

3. Total Monetary Contributions Received This Period of \$100 or Less 0

4. Actual Number of Monetary Contributions This Period of \$100 or Less 0

5. Interest and Income Earned This Period on Contributions 0

6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5) 0

7. SUBTOTAL (Add Lines 1 and 6) 0

8. Total Value of In Kind Contributions Received This Period 0

9. Total Monetary Expenses Paid This Period in Excess of \$100 0

10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100 0

11. Total Monetary Expenses Paid This Period of \$100 or Less 0

12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less 0

13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above) 0

14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13) 0

15. Total Value of In Kind Expenses This Period 0

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) 0

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Sharon Gobel*  
 Signature

*1/7/03*  
 Date